

# M/s Rajeev K Sahu & Associates Chartered Accountants

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# FORM NO. 10B (See Rule 17B)

Audit Report Under Section 12 A(b) of the Income Tax Act 1961, in the case of charitable or religious trusts or institutions

To, The Members of Preservation And Proliferation of Rural Resources And Nature (PRAN) Shastri Nagar, Sikaria More, Rampur Gaya (Bihar)

We have audited the accompanying financial statements of **Preservation And Proliferation of Rural Resources And Nature, Shastri Nagar, Sikaria More, Rampur Gaya (Bihar)** which comprise the Balance Sheet as at March 31, 2022 and the Income and Expenditure statement for the year then ended, and a summary of significant accounting policies and other explanatory information.

# Management's Responsibility for the Financial Statements

Management is responsible for the preparation of these financial statements in accordance with The Income Tax Act, 1961. This responsibility includes the design, implementation and maintenance of internal control relevant to the preparation of the financial statements that are free from material misstatement, whether due to fraud or error.

# Auditor's Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with the Standards on Auditing issued by the Institute of Chartered Accountants of India. Those Standards require that we comply with ethical requirements and plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the Trust's preparation

and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances.

An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of the accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

## **Opinion**

In our opinion and to the best of our information and according to the explanations given to us, the financial statements of **Preservation And Proliferation of Rural Resources And Nature**, **Shastri Nagar**, **Sikaria More**, **Rampur Gaya (Bihar)** for the year ended March 31, 2022 give a true and fair view:-

- i) in the case of the Balance Sheet, of the state of affairs of the Trust as at 31stMarch, 2022;
- ii) in the case of the Income and Expenditure Account, of the surplus for the year ended on that date.

The prescribed particulars are annexed hereto.

For M/s Rajeev K Sahu & Associates Chartered Accountants FRN-024829C



(Rajeev Kumar Sahu)

Prop

M.No: 531600

Date: 14/8/2023

Place: Patna

# PRESERVATION AND PROLIFERATION OF RURAL RESOURCES AND NATURE SHASTRI NAGAR, SIKARIYA MORE, RAMPUR GAYA (BIHAR) Balance Sheet as at 31st March 2023

| PARTICULARS          | SCHE | PRAN      | Pradan  | APPI      | ATMA                                    | Samasta | GUMLA     | BEGUSARAI | FCRA    | TOTAL AS AT<br>31-03-2023 | TOTAL AS AT<br>31-03-2022 |
|----------------------|------|-----------|---------|-----------|---|---------|-----------|-----------|---------|---------------------------|---------------------------|
| SOURCES OF FUNDS     |      |           |         |           |   |         |           |           |         |                           |                           |
| Corpus Fund          |      | 334,000   |         | 9.1       | 1,830,000                               |         | 4         | 8.1       | 2       | 2,154,000                 | 2,164,000                 |
| Reserves & Surplus   | 1    | 1,635,748 | 427,512 | 4,695,769 | 1,451,879                               | 29,961  | 7,943,547 | 1,292,533 | 656,054 | 18,143,002                | 5,066,631                 |
|                      |      |           |         |           |   |         | 10000000  |           |         |                           |                           |
| Current Liablities   | 2    | 172,349   |         |           |   |         | 226,192   |           | *       | 398,541                   | 60,000                    |
|                      |      |           |         |           |   |         |           |           |         | -                         |                           |
| TOTAL                |      | 2,142,097 | 427,512 | 4,695,769 | 3,291,879                               | 29,961  | 8,169,739 | 1,292,533 | 656,054 | 20,705,543                | 7,290,632                 |
| APPLICATION OF FUNDS |      |           |         |           |   |         |           |           |         |                           |                           |
| 1) Fixed Assets:     | 1 1  |           | - 1     | - 1       |   |         |           | 1 1       |         |                           |                           |
| Fixed Assets         | 1 1  | 1,153,746 | 458,136 | 81,250    | 124,250                                 |         | 184,114   | 1,421,181 |         | 3,422,677                 | 1,736,137                 |
| Less: Depreciation   | 1 1  | 765,680   | 312,040 | 16,250    | 75,065                                  | 1.      | 17,764    | 179,349   |         | 1,367,148                 | 1,012,169                 |
| Net Block            | 3    | 387,066   | 146,096 | 65,000    | 49,185                                  |         | 166,350   | 1,241,832 | -       | 2,055,529                 | 723,963                   |
|                      |      |           |         |           |   |         |           | 0.0       |         | V -                       |                           |
| 2) Investments       | 1 1  | 768,098   | (4)     |           | 1,935,361                               |         |           |           | -       | 2,703,459                 | 2,561,344                 |
| 3) Current assets    | 1 1  |           | - 1     | - 1       | ======================================= |         |           |           |         |                           |                           |
| Advances             | 5    | 40,557    |         | 3,122     | 216,390                                 | -       | 8,000,000 |           | 2       | 8,260,069                 | 85,597                    |
| Cash & Bank Balances | 4    | 922,488   | 281,416 | 4,627,647 | 1,079,236                               | 29,961  | 3,389     | 50,700    | 656,054 | 7,650,890                 | 3,899,922                 |
| TDS Reciavables      |      | 23,889    |         |           | 11,707                                  | -       |           | 1         | 3.      | 35,596                    | 19,809                    |
| TOTAL                |      | 2,142,098 | 427,512 | 4,695,769 | 3,291,879                               | 29,961  | 8,169,739 | 1,292,532 | 656,054 | 20,705,543                | 7,290,632                 |

Chief Functionery

As per our report of even date

For Rajeev & Sahu & Associates Chartered Accountants FRN-028429C

(4)

Rajeev Kumar Sahu Prop.

M. No-531600 Date: 14-08-2023 Place: Patna For Preservation And Proliferation Of Rural Resources And Nature (PRAN)

Niraj Kr Verma Trustee

# PRESERVATION & PROLIFERATION OF RURAL RESOURSE AND NATURE SHASTRI NAGAR, SIKARIYA MORE, RAMPUR GAYA (BIHAR)

Income & Expenditure as at 31st March 2023

| PARTICULARS                                     | TOTAL AS AT<br>31-03-2023 | APPI      | ATMA Simdega | Samasta   | Begusarai  | Pradan    | Gumla     | PRAN Fund | FCRA      |
|---|---------------------------|-----------|--------------|-----------|------------|-----------|-----------|-----------|-----------|
| REVENUE   |                           |           |              |           |            |           |           |           |           |
| Contributions                                   | 40,657,660                | 7,535,000 | 6,500,000    | 1,690,000 | 10,893,800 | 2,163,652 | 9,928,561 | 207,200   | 1,739,447 |
| Interest From Banks                             | 481,787                   | 94,685    | 234,966      | 25,471    | 50,700     | 4,225     | -         | 52,483    | 19,257    |
| Other Income                                    |                           |           | 145          | -         |            |           |           |           |           |
| Total(A)  | 41,139,447                | 7,629,685 | 6,734,966    | 1,715,471 | 10,944,500 | 2,167,877 | 9,928,561 | 259,683   | 1,758,704 |
| EXPENDITURE                                     |                           |           |              |           |            |           |           |           |           |
| Refreshment Exp                                 | 574,865                   | 62,173    | 205,663      | 142,403   | 5,746      | *         | 74,838    | 275       | 83,767    |
| Transportation exp                              | 917,358                   | 38,808    | 552,436      | 300       | 97,359     | 2         | 214,380   | 0.2       | 14,075    |
| Professional fess                               | 3,137,402                 | 756,047   | 570,144      | 637,862   | 681,064    | *         | 395,950   |           | 96,335    |
| Repairs ad Maitenance                           | 172,997                   | 2         | 150,000      | 4,672     | 18,325     | 2         | 23        |           | 20200     |
| Lodging and Boarding exp                        | 52,122                    | 8         | 22,848       | 4,702     | *          |           | 24,572    |           |           |
| Travell Expenses                                | 1,086,936                 | 107,439   | 1,200        | 291,957   | 452,604    | 54,456    | 22,465    | 325       | 156,490   |
| Personnel Cost                                  | 5,799,308                 | 626,540   | 2,039,150    | 745,564   | 1,009,703  | 234,900   | 658,786   |           | 484,665   |
| Printing and stationery                         | 198,670                   | 6,640     | 12,795       | 12,640    | 64,547     | *         | 95,832    | 4,776     | 1,440     |
| Material Cost                                   | 1,652,204                 | -         | 1,231,474    | 252,621   | 159,309    |           |           | 8,800     |           |
| Training Expenses                               | 6,639,929                 | 53,591    | 371,101      | 268,003   | 5,272,143  | 82,579    | 80,990    |           | 511,522   |
| Office/Admin. Costs                             | 889,357                   | 134,778   | 243,945      | 176,192   | 83,316     | 70,489    | 121,348   | 47,304    | 11,985    |
| Program Costs                                   | 4,292,417                 | 879,750   | 2.00         | 32,249    | 1,557,360  | 1,449,802 |           |           | 373,256   |
| Miscellaneous                                   | 129,675                   | 6,771     | 3,712        | 1,290     | 71,142     |           | 38,560    |           | 8,200     |
| Village Resource Persons                        | 2,192,515                 | 244,982   | 1,648,113    |           | -          | 0.00      | 239,420   |           | 60,000    |
| Bank charges                                    | 32,345                    | 147       | 110          |           |            |           | 110       | 28,510    | 3,468     |
| Depriciation                                    | 354,980                   | 16,250    | 28,515       |           | 179,349    | 45,416    | 17,764    | 67,687    | 9         |
| Total(B)  | 28,123,079                | 2,933,916 | 7,081,206    | 2,570,454 | 9,651,967  | 1,937,642 | 1,985,015 | 157,676   | 1,805,203 |
| Net Surplus (A-B) transfer to reserve & surplus | 13,016,368                | 4,695,769 | (346,240)    | (854,983) | 1,292,533  | 230,235   | 7,943,546 | 102,007   | (46,499   |

As per our report of even date

For Rajeev K Sahu & Associates

**Chartered Accountants** 

FRN-028429C

Rajeev Kumar Sahu M. No-531600

Date: 14-08-2023 Place: Patna For Preservation And Proliferation Of Rural Resources And Nature (PRAN)

Anil Verma

Chief Functionery

Nira Kr Verma

Trustee

# PRESERVATION & PROLIFERATION OF RURAL RESOURSE AND NATURE SHASTRI NAGAR, SIKARIYA MORE, RAMPUR GAYA (BIHAR)

Reciepts and Payments as at 31st March 2023

| PARTICULARS                | TOTAL AS AT 31.03.2023 |
|----------------------------|------------------------|
| Opening Balance            |                        |
| Cash at Bank               | 3,899,922              |
| Reciepts                   |                        |
| Contributions- Indian      | 40,657,660             |
| Interest on Saving Account | 481,787                |
| Other Income               |                        |
| Total(A)                   | 45,039,369             |
| Refreshment Exp            | 574,865                |
| Transportation exp         | 917,358                |
| Professional fess          | 3,137,402              |
| Repairs ad Maitenance      | 172,997                |
| Lodging and Boarding exp   | 52,122                 |
| Travell Expenses           | 1,086,936              |
| Personnel Cost             | 5,799,308              |
| Printing and stationery    | 198,670                |
| Material Cost              | 1,652,204              |
| Demonstration              | 6,900                  |
| Training Expenses          | 6,639,929              |
| Office/Admin. Costs        | 889,357                |
| Program Costs              | 4,285,517              |
| Miscellaneous              | 129,675                |
| Village Resource Persons   | 2,192,515              |
| Bank charges               | 32,345                 |
| Total                      | 27,768,098             |
| Adjustment                 |                        |
| Fixed Asset Purchased      | 1,686,545              |
| Investment                 | 142,115                |
| Current Liablities         | (398,541               |
| Advances                   | 8,174,472              |
| TDS Reciavables            | 15,791                 |
| Total(B)                   | 37,388,480             |
| Balance (A-B)              | 7,650,890              |
| Cash in hand               | :#3                    |
| Cash at Bank               | 7,650,890              |
| Total                      | 7,650,890              |

As per our report of even date

For Rajeev K Sahu & Associates Chartered Accountants FRN-028429C

Rajeev Kumar Sahu Prop.

M. No-531600

Date: 14-08-2023
Place: Patna

For Preservation And Proliferation Of Rural

Anil Verma Chief Functionery Niraj Kr Verma Trustee

Schedule 3
Depreciation as per Income Tax Act 1961
PRAN APPI

| PARTICULERS         | Opening   | Addition              |                       |        |              |                  |                      |           | Closing   |
|---------------------|-----------|-----------------------|-----------------------|--------|--------------|------------------|----------------------|-----------|-----------|
|                     | 3/31/2022 | More than 180<br>days | Less than 180<br>days | Total  | Rate of dep. | Accumulated dep. | Dep. for the<br>year | Total dep | 3/31/2023 |
| Computer & Printers |           | -                     | 81,250                | 81,250 | 0.40         | -                | 16,250               | 16,250    | 65,000    |
| Total               | -         | -                     | 81,250                | 81,250 |              | -                | 16,250               | 16,250    | 65,000    |

## PRAN

| PARTICULERS           | Opening   | Add                | ition                 |           |              |                  |                   |           | Closing   |
|-----------------------|-----------|--------------------|-----------------------|-----------|--------------|------------------|-------------------|-----------|-----------|
|                       | 3/31/2022 | More than 180 days | Less than 180<br>days | Total     | Rate of dep. | Accumulated dep. | Dep. for the year | Total dep | 3/31/2022 |
| Computer & Printers   | 304,495   |                    | -                     | 304,495   | 0.40         | 287,307          | 6,875             | 294,182   | 10,313    |
| Fixture and furniture | 178,308   |                    | -                     | 178,308   | 0.10         | 81,849           | 9,646             | 91,495    | 86,813    |
| Office Equipment      | 168,013   |                    | -                     | 168,013   | 0.15         | 96,771           | 10,686            | 107,457   | 60,556    |
| Electrical Fittings   | 176,920   |                    | -                     | 176,920   | 0.15         | 107,267          | 10,448            | 117,715   | 59,205    |
| Machinery             | 326,010   |                    | -                     | 326,010   | 0.15         | 125,799          | 30,032            | 155,831   | 170,179   |
| Total                 | 1,153,746 | -                  | -                     | 1,153,746 |              | 698,993          | 67,687            | 766,680   | 387,066   |

# Pradan

| PARTICULERS           | Opening   | Add           | ition           |         | Rate of | Accumulated | Dep. for the |           | Closing   |
|-----------------------|-----------|---------------|-----------------|---------|---------|-------------|--------------|-----------|-----------|
|                       | 3/31/2022 | More than 180 | Less than 180 d | Total   | dep.    | dep.        | year         | Total dep | 3/31/2023 |
| Computer & Printers   | 290,200   |               | -               | 290,200 | 0.40    | 217,070     | 29,252       | 246,322   | 43,878    |
| Fixture and furniture | 41,418    |               | -               | 41,418  | 0.10    | 9,547       | 3,187        | 12,734    |           |
| Office Equipment      | 126,518   | -             | -               | 126,518 | 0.15    | 40,009      | 12,976       | 52,985    | 73,533    |
|                       | -         |               | -               |         |         | -           | -            | -         | -         |
| Total                 | 458,136   | -             | -               | 458,136 |         | 266,625     | 45,416       | 312,041   | 146,095   |

## ATMA

|                       | Opening   | Addition        |                 |         | Rate of | Accumulated | Dep. for the |           | Closing   |  |
|-----------------------|-----------|-----------------|-----------------|---------|---------|-------------|--------------|-----------|-----------|--|
|                       | 3/31/2022 | More than 180 o | Less than 180 d | Total   | dep.    | dep.        | year         | Total dep | 3/31/2023 |  |
| Computer & Printers   | 115,250   |                 |                 | 115,250 | 0.40    | 46,100      | 27,660       | 73,760    | 41,490    |  |
| Fixture and furniture | 9,000     |                 |                 | 9,000   | 0.10    | 450         | 855          | 1,305     | 7,695     |  |
| Total                 | 124,250   | -               | -               | 124,250 |         | 46,550      | 28,515       | 75,065    | 49,185    |  |

Begusarai Project

| PARTICULERS Ope       | Opening   | Add           | ition           |           | Rate of | Accumulated | Dep. for the |           | Closing   |
|-----------------------|-----------|---------------|-----------------|-----------|---------|-------------|--------------|-----------|-----------|
|                       | 3/31/2022 | More than 180 | Less than 180 d | Total     | dep.    | dep.        | year         | Total dep | 3/31/2023 |
| Computer & Printers   |           | -             | 665,990         | 665,990   | 0.40    | -           | 133,198      | 133,198   | 532,792   |
| Fixture and furniture | 2         | -             | 419,531         | 419,531   | 0.10    | -           | 20,977       | 20,977    | 398,554   |
| Office Equipment      | -         |               | 335,660         | 335,660   | 0.15    | -           | 25,175       | 25,175    | 310,486   |
| Total                 |           | -             | 1,421,181       | 1,421,181 |         | 319,703     | 179,349      | 179,349   | 1,241,832 |

Gumla Project

| PARTICULERS Opening 3/31/ | Opening   | Add           | ition         |         | Rate of | Accumulated | Dep. for the | T 1       | Closing   |
|---------------------------|-----------|---------------|---------------|---------|---------|-------------|--------------|-----------|-----------|
|                           | 3/31/2022 | More than 180 | Less than 180 | Total   | dep.    | dep.        | year         | Total dep | 3/31/2023 |
| Computer & Printers       | -         |               | 45,120        | 45,120  | 0.40    | -           | 9,024        | 9,024     | 36,096    |
| Fixture and furniture     | -         | -             | 67,395        | 67,395  | 0.10    | -           | 3,370        | 3,370     | 64,025    |
| Office Equipment          | -         | -             | 71,599        | 71,599  | 0.15    |             | 5,370        | 5,370     | 66,229    |
| Total                     |           | -             | 184,114       | 184,114 |         | 319,703     | 17,764       | 17,764    | 166,350   |

For Rajeev K Sahu & Associates

**Chartered Accountants** 

FRN-028429C

Rajeev Kumar Sahu

Prop.

Date: 14-08-2023

M. No-531600

Place : Patna

Anil Verma

**Chief Functionery** 

Niraj Kr Verma

Trustee

For Preservation And Proliferation Of Rural Resources And Nature (PRAN)

# PRESERVATION AND PROLIFERATION OF RURAL RESOURCES AND NATURE

SHASTRI NAGAR, SIKARIYA MORE, RAMPUR GAYA (BIHAR)

#### Schedules of Balance Sheet as at 31st March 2023

| Schedule 1                              | PRAN   | PRADAN     | APPI                      | ATMA       | Samasta    | GUMLA      | Begusarai  | FCRA                      |
|---|--|------------|---------------------------|------------|------------|------------|------------|---------------------------|
|   | The state of the s |            | Total As At<br>31-03-2023 |            |            |            |            | Total As At<br>31-03-2023 |
| Particulars                             | 31-03-2023   | 31-03-2023 | 31-03-2023                | 31-03-2023 | 31-03-2023 | 31-03-2023 | 31-03-2023 | 31-03-2023                |
| Opening Balances as per last year       | 1,162,444  | 197,277    |                           | 1,808,119  | 884,944    | -          | -          | 702,552                   |
| Add:- Excess of income Over expenditure | 102,007  | 230,235    | 4,695,769                 | (346,240)  | (854,983)  | 7,943,546  | 1,292,533  | (46,499)                  |
| Total                                   | 1,264,450  | 427,512    | 4,695,769                 | 1,461,879  | 29,961     | 7,943,546  | 1,292,533  | 656,054                   |

#### Schedule 2

| Particulars      |         | The second second second | Total As At<br>31-03-2023 | 100-200-00-00-00-00-00-00-00-00-00-00-00- | Total As At<br>31-03-2023 |         | Total As At<br>31-03-2023 | Total As At<br>31-03-2023 |
|------------------|---------|--------------------------|---------------------------|---|---------------------------|---------|---------------------------|---------------------------|
| Sundry Creditors | 172,349 |                          | -                         | -   | -                         | 226,192 |                           | -                         |
| Total            | 172,349 |                          |                           | -   |                           | 226,192 | -                         | -                         |

#### Schedule 4

|                    | Total As At |
|--------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Particulars        | 31-03-2023  | 31-03-2023  | 31-03-2023  | 31-03-2023  | 31-03-2023  | 31-03-2023  | 31-03-2023  | 31-03-2023  |
| Yes Bank 0029      |             | -           | -           | 1,079,236   | 29,961      | 3,389       | 350         | -           |
| Yes Bank 0039      | -           |             | 4,627,647   |             | -           |             | 375         | -           |
| Bank of India 9646 |             | 281,416     |             | 8           |             |             |             | -           |
| Axis Bank 5668     | 1,673       | -           | -           | -           | 2           |             | 9           | 100         |
| Axis Bank 02697    | 27,406      | 140         | - 4         | -           |             | **          | -           |             |
| Axis Bank 4232     | 691,967     | 0.00        | -           |             | -           | 100         | -           |             |
| Axis Bank 4589     | 20,632      |             |             | -           |             |             | -           |             |
| SBI-1191           | 180,810     |             |             | -           | -           | -           | -           | 14          |
| SBI-5608           |             | -           | -           | -           |             | -           | -           | 42,368      |
| Indusind Bank-5925 |             | -           | -           | -           | -           | -           | 50,700      | -           |
| Bank of India 8104 | -           | 0.40        |             | -           | -           | -           | *           | 613,686     |
| Total              | 922,488     | 281,416     | 4,627,647   | 1,079,236   | 29,961      | 3,389       | 50,700      | 656,054     |

For Preservation And Proliferation Of Rural Resources And Nature (PRAN)

Anil Verma

**Chief Functionery** 

Niraj Kr Verm

Trustee

## PRESERVATION AND PROLIFERATION OF RURAL RESOURCES AND NATURE SHASTRI NAGAR, SIKARIYA MORE, RAMPUR GAYA (BIHAR) Schedules of Balance Sheet as at 31st March 2023

### Schedule 5

|                       | Total As At |
|-----------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Particulars           | 31-03-2023  | 31-03-2023  | 31-03-2023  | 31-03-2023  | 31-03-2023  | 31-03-2023  | 31-03-2023  | 31-03-2023  |
| Advances              |             |             |             |             |             |             |             |             |
| Advances for Expenses | 40,557      | -           | 3,122.00    | 216,390.00  |             | #########   | -           | ¥           |
| Total                 | 40,557      | -           | 3,122       | 216,390     |             | 8,000,000   |             |             |

For Preservation And Proliferation Of Rural Resources And Nature (PRAN)

Anil Verma
Chief Functionery

Niraj\Kr Verm

Trustee

## ANNEXURE TO AUDIT REPORT

# STATEMENT OF PARTICULARS

A.Y. 2023-24

## I. APPLICATION OF INCOME FOR CHARITABLE OR RELIGIOUS PURPOSES

| <ol> <li>Amount of income of the previous year applied to charitable or religious purposes in India during that year</li> <li>Whether the trust/institution * has exercised the option under clause (2) of the Explanation to section 11(1) If so, the details of the amount of income deemed to have been applied to charitable or religious purposes in India during the previous</li> </ol>         | <b>29,454,643</b><br>NO |
|--|-------------------------|
| 3. Amount of income accumulated or set apart* /finally set apart for application to charitable or religious purposes, to the extent it does not exceed 15 per cent of the income derived from property held under trust wholly * /in part only for such purposes.  | 6,170,818               |
| <ol> <li>Amount of income eligible for exemption under section 11(1)(c) (Give details)</li> <li>Printed from www.incometaxindia.gov.in Page 1 of 3 details)</li> </ol>   | N.A                     |
| 5. Amount of income, in addition to the amount referred to in item 3 above, accumulated or set apart for specified purposes under section 11(2)  | 5,512,625               |
| 6. Whether the amount of income mentioned in item 5 above has been invested or deposited in the manner laid down in section 11(2)(b) ? If so, the details thereof  | N.A                     |
| 7. Whether any part of the income in respect of which an option was exercised under clause (2) of the Explanation to section 11(1) in any earlier year is deemed to be income of the previous year under section 11(1B) ? If so, the details thereof 8. Whether, during the previous year, any part of income accumulated or set apart for specified purposes under section 11(2) in any earlier year- | N.A.                    |
| (a) has been applied for purposes other than charitable or religious purposes or has ceased to be accumulated or set apart for application thereto, or   | NO                      |
| (b) has ceased to remain invested in any security referred to in section 11(2)(b)(i) or deposited in any account referred to in section 11(2)(b)(ii) or section 11(2)(b)(iii), or  | NO                      |
| (c) has not been utilised for purposes for which it was accumulated or set apart during the period for which it was to be accumulated or set apart, or in the year immediately following the expiry thereof? If so, the details thereof  | NO                      |

# II. APPLICATION OR USE OF INCOME OR PROPERTY FOR THE BENEFIT OF PERSONS REFERRED TO IN SECTION 13(3)

1. Whether any part of the income or property of the \* trust/institution was lent, or continues to be lent, in the previous year to any person referred to in section 13(3) (hereinafter referred to in this Annexure as such person)? If so, give details of the amount, rate of interest charged and the nature of security, if any

NO

2. Whether any land, building or other property of the \* trust/institution was made, or continued to be made, available for the use of any such person during the previous year? If so, give details of the property and the amount of rent or compensation charged, if any

NO

Emoluments have been paid during the year to Anil Kumar Varma Rs. 994067 And Pramod Gorain Rs. 359305

- 3. Whether any payment was made to any such person during the previous year by way of salary, allowance or otherwise? If so, give details
- 4. Whether the services of the \* trust/institution were made available to any such person during the previous year? If so, give details thereof together with remuneration or compensation received, if any

NO

5. Whether any share, security or other property was purchased by or on behalf of the \* trust/institution during the previous year from any such person? If so, give details thereof together with the consideration paid

NO

6. Whether any share, security or other property was sold by or on behalf of the \* trust/institution during the previous year to any such person? If so, Printed from www.incometaxindia.gov.in Page 2 of 3 the \* trust/institution during the previous year to any such person? If so, give details thereof together with the consideration received

NO

7. Whether any income or property of the \* trust/institution was diverted during the previous year in favour of any such person? If so, give details thereof together with the amount of income or value of property so diverted

NO

8. Whether the income or property of the \* trust/institution was used or applied during the previous year for the benefit of any such person in any other manner? If so, give details

NO

As per our report of even date

For Rajeev K Sahu & Associates Chartered Accountants FRN-028429C

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Rajeev Kumar Sahu Prop. M. No-531600

Place : Patna Date : 14-08-2023